



**U. S. REPRESENTATIVE ED SCHROCK'S**  
SERVICE ACADEMY NOMINATION  
APPLICATION PACKET  
CLASSES ENTERING 2002

U.S. NAVAL ACADEMY  
U.S. AIR FORCE ACADEMY  
U.S. MILITARY ACADEMY  
U.S. MERCHANT MARINE ACADEMY

THIS PACKET IS ALSO AVAILABLE ON REPRESENTATIVE  
SCHROCK'S WEBSITE  
[schrock.house.gov](http://schrock.house.gov)



## U.S. REPRESENTATIVE ED SCHROCK'S APPLICATION PROCEDURE

*NOTE TO APPLICANT:* It is the responsibility of each applicant to initiate a pre-candidate file at each Academy to which they are seeking a nomination. Addresses and contact numbers for the Academies are provided below.

- 1. Application form:** Complete application form and attach a photograph.
- 2. Letters of recommendation:** Ask your high school counselor or principal to provide a letter of recommendation as well as two others, such as math or science teacher, coach, employer, or someone who knows you well. **HAVE THESE PERSONS SEND THE LETTERS TO YOU IN SEALED ENVELOPES WITH THEIR SIGNATURES ACROSS THE SEAL.**
- 3. Transcripts:** Ask your counselor for a copy of your transcript. Make sure the transcript includes your course listings and grades, current G.P.A. and class rank (if provided by your high school), approximate size of your graduating class, and SAT/ACT scores. **THE OFFICIAL TRANSCRIPT SHOULD BE RETURNED TO YOU IN A SEALED ENVELOPE WITH A SIGNATURE ACROSS THE SEAL.**
- 4. Standardized test results:** To have scores forwarded to our office directly from the testing center, please use the following codes: **SAT – 5944, ACT – 7725.** Many transcripts will include copies of your SAT or ACT scores. If so, this is sufficient and you need not send in separate score results, unless you have updated scores.
- 5. DEADLINE:** Completed application packets **must** be received by **October 31, 2001.**  
**No Exceptions!** Send all requested information to:

**U.S. Representative Ed Schrock  
Attn: Academy Coordinator  
PO Box 62996  
Virginia Beach, Virginia 23466**

---

**U.S. Naval Academy**  
Director of Candidate Guidance  
Annapolis, MD 21402-5019  
(888) 249-7707

**U.S. Military Academy**  
Director of Admissions  
West Point, NY 10996  
(800) 822-ARMY

**U.S. Air Force Academy**  
Director of Admissions  
Colorado Springs, CO 80840  
(800) 443-9266

**U.S. Merchant Marine Academy**  
Admissions Office  
Kings Point, NY 11024  
(800) 732-6267



U.S. SERVICE ACADEMY NOMINATIONS  
REPRESENTATIVE ED SCHROCK  
2001 SCHEDULE

April 1	Application process begins
October 31	DEADLINE FOR SUBMISSION OF COMPLETED PACKET – All required information should be sent in ONE envelope and must be received by this date.
Late December	Nominee notification by mail begins

**CHECKLIST FOR CANDIDATES:**

- 1. **Application form completed.**
- 2. **Photograph attached to application form.**
- 3. **Three letters of recommendation** in sealed envelopes with signatures across the seals.
- 4. **High school transcript** in sealed envelope with school official's signature across the seal.

**ALL CORRESPONDENCE AND QUESTIONS RELATED TO  
ACADEMY NOMINATIONS SHOULD BE DIRECTED TO:**

**Representative Ed Schrock  
Attn: Academy Coordinator  
PO Box 62996  
Virginia Beach, Virginia 23466  
(757) 497-6859**



# **U.S. REPRESENTATIVE ED SCHROCK'S**

## **U.S. SERVICE ACADEMY NOMINATION APPLICATION FORM**

---

**Please rank the Academies to which you will accept a nomination in order of preference (1-4):**

\_\_\_\_ **U.S. Naval Academy**

\_\_\_\_ **U.S. Air Force Academy**

\_\_\_\_ **U.S. Military Academy**

\_\_\_\_ **U.S. Merchant Marine Academy**

---

### **I. Personal Data**

Full Legal Name \_\_\_\_\_

SS# \_\_\_\_\_

Perm. Virginia Address \_\_\_\_\_

\_\_\_\_\_

Temp. Address (if applicable) \_\_\_\_\_

\_\_\_\_\_

Give date temp. address no longer applies \_\_\_\_\_

Home Phone Number \_\_\_\_\_ Are you a U.S. Citizen? (circle one) Y N

Date and Place of Birth \_\_\_\_\_

Names of Parents/Guardian \_\_\_\_\_

Place(s) of Employment of Parents/Guardian \_\_\_\_\_

Work Phone Numbers of Parents/Guardian \_\_\_\_\_

County or City where Parents/Guardian are registered to vote \_\_\_\_\_

Congressional District \_\_\_\_\_

Other Congressional / Senatorial Offices to which you are applying for a nomination \_\_\_\_\_

\_\_\_\_\_

Other nominations for which you are applying: Presidential \_\_\_\_\_ Vice Presidential \_\_\_\_\_

---

---

---

## II. Academic Data

Currently attending:

\_\_\_\_ High School    \_\_\_\_ Jr. College    \_\_\_\_ 4-yr College    \_\_\_\_ Prep School

Name of High School \_\_\_\_\_

Date of Graduation \_\_\_\_\_

G.P.A. (weighted) \_\_\_\_\_ G.P.A. (unweighted) \_\_\_\_\_

SAT scores: V\_\_\_\_ M\_\_\_\_ ACT scores: E\_\_\_\_ M\_\_\_\_ R\_\_\_\_ Sc\_\_\_\_

Class Rank: \_\_\_\_ of \_\_\_\_ (Top \_\_\_\_ %)

---

---

---

---

## III. Extra-Curricular Activities

**Please check all that apply:**

____ Boys'/Girls' State or Nation	____ Eagle Scout
____ Boy Scout/Girl Scout	____ Key/Interact Club
____ National Honor Society	____ Officer of School Club
____ Officer of Class/Student Gov't	____ Academic Honors Club
____ School Band/Chorus	____ School Newspaper/Yearbook Editor
____ Jr. ROTC Officer	____ Debate Club
____ Language Club	____ Church membership
____ Civic Organizations	____ Other: _____
____ Hours worked per week (after school)	____ Hours worked per week (summer)

<b>Athletics:</b>	<b>Varsity</b>	<b>Jr. Varsity</b>	<b>Club</b>
Baseball/Softball	_____	_____	_____
Basketball	_____	_____	_____
Cheerleading	_____	_____	_____
Crew	_____	_____	_____
Cross Country	_____	_____	_____
Fencing	_____	_____	_____
Field Hockey	_____	_____	_____
Football	_____	_____	_____
Gymnastics	_____	_____	_____

---

---

Lacrosse	_____	_____	_____
Soccer	_____	_____	_____
Swimming	_____	_____	_____
Tennis	_____	_____	_____
Track	_____	_____	_____
Volleyball	_____	_____	_____
Wrestling	_____	_____	_____
Other Sports:			
_____	_____	_____	_____
_____	_____	_____	_____

---

---

---

---

## IV. Attachments

You are encouraged to attach a resume or list of honors and awards, activities or any other information you feel is pertinent to your application.

---

---

---

---

## V. Essay

On a separate page, briefly state why you want to attend a service academy. (Please type.)

---

---

---

---

## VI. Signature

I, the undersigned, declare that the information I have provided on this application is true and correct, and complete to the best of my knowledge and belief.

Signature \_\_\_\_\_ Date \_\_\_\_\_

---

---